

FILED: FEBRUARY 8, 2005: MAP NO. 11221
 TOWN OF SOUTHAMPTON
 SUFFOLK COUNTY, NEW YORK
 S.C.T.M. # 0900-158-03-53.31
 AREA = 28,024 SF = 0.6433 AC
 SCALE: 1"=30'

REPRESENTATIVE SHALL SECURE THE ERECTING, CONSTRUCTION, ALTERATION, REMOVAL, USE OR OCCUPANCY OF A BUILDING OR STRUCTURE THAT DOES NOT CONFORM TO THE PROVISIONS OF THE NY STATE FIRE PREVENTION AND BUILDING CODE AND THE CODE OF THE TOWN OF SOUTHAMPTON ZONING REGULATIONS

NOTE: THE EXISTENCE OF RIGHT OF WAYS, WETLANDS AND/OR EASEMENTS OF RECORD IF ANY, NOT SHOWN ARE NOT GUARANTEED.

SUMMER DRIVE

RETAIN AND IMAGE

NOTE: WATER SERVICE AND SEPTIC SYSTEM LOCATION BY OTHERS

SEPTIC LOCATION

	"A"	"B"
S.T.	30'	22'
LP 1	35'	33'6"
LP 2	43'	21'6"

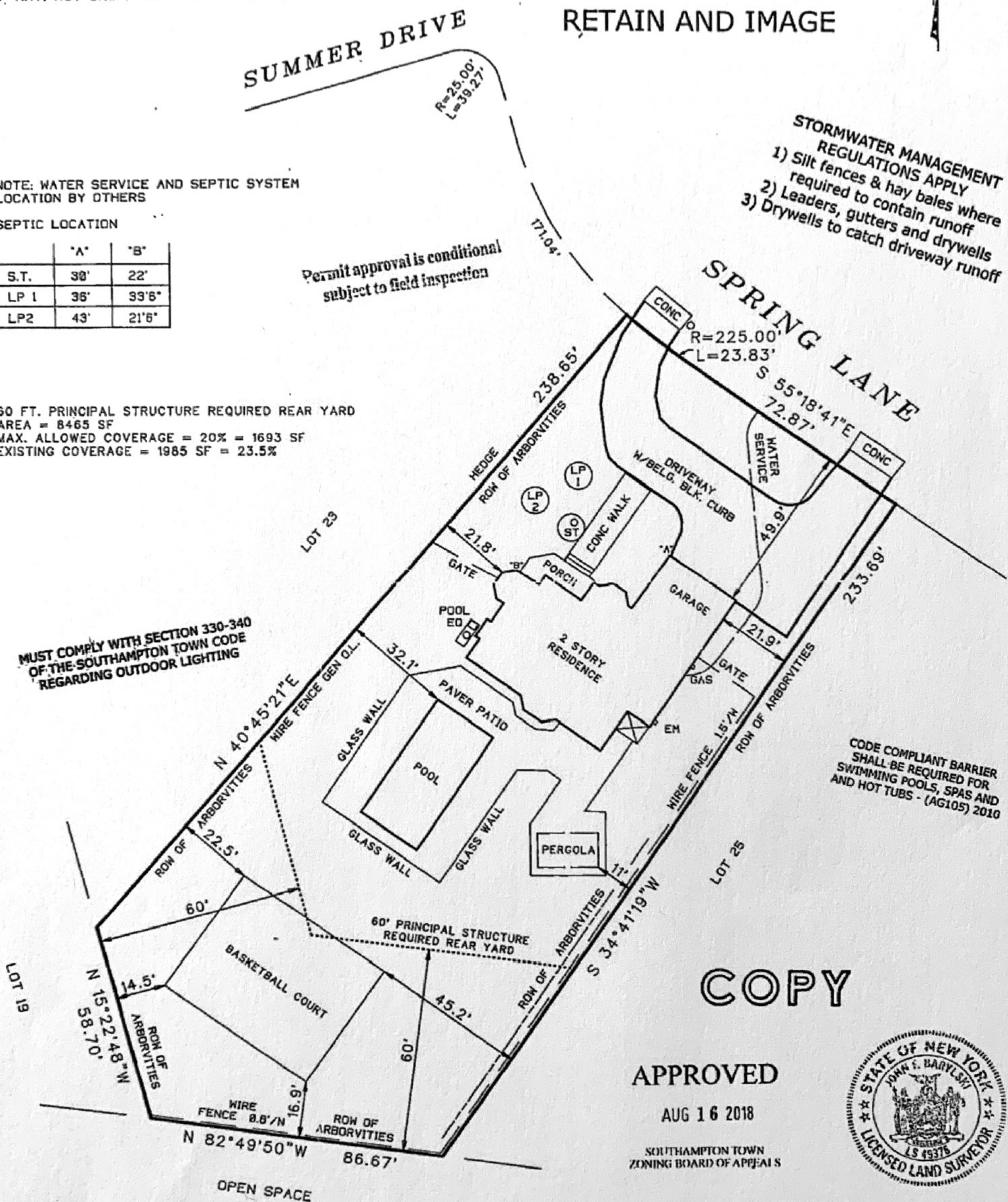
60 FT. PRINCIPAL STRUCTURE REQUIRED REAR YARD
 AREA = 8465 SF
 MAX. ALLOWED COVERAGE = 20% = 1693 SF
 EXISTING COVERAGE = 1985 SF = 23.5%

STORMWATER MANAGEMENT REGULATIONS APPLY
 1) Silt fences & hay bales where required to contain runoff
 2) Leaders, gutters and drywells
 3) Drywells to catch driveway runoff

Permit approval is conditional subject to field inspection

MUST COMPLY WITH SECTION 330-340 OF THE SOUTHAMPTON TOWN CODE REGARDING OUTDOOR LIGHTING

CODE COMPLIANT BARRIER SHALL BE REQUIRED FOR SWIMMING POOLS, SPAS AND HOT TUBS - (AG105) 2010



COPY

APPROVED

AUG 16 2018

SOUTHAMPTON TOWN ZONING BOARD OF APPEALS



CERTIFIED TO:
 BARON CARLSON
 IRENE CARLSON

John Barylski

UNAUTHORIZED ALTERATION OR ADDITION TO THIS SURVEY IS A VIOLATION OF SECTION 7209 OF THE NEW YORK STATE EDUCATION LAW.

COPIES OF THIS SURVEY MAP NOT BEARING THE LAND SURVEYORS INKED OR EMBOSSED SEAL SHALL NOT BE CONSIDERED TO BE A VALID TRUE COPY.

GUARANTEES OR CERTIFICATIONS INDICATED HEREON SHALL RUN ONLY TO THE PERSON FOR WHOM THE SURVEY IS PREPARED, AND ON HIS BEHALF TO THE TITLE COMPANY, GOVERNMENTAL AGENCY AND LENDING INSTITUTION

SURVEYED BY:
 BARYLSKI LAND SURVEYING
 2320 MAIN ST. P.O. BOX 1302
 NEWMAN VILLAGE CONDO.
 BRIDGEHAMPTON, NEW YORK
 (631-537-7944)
 FEBRUARY 18, 2015
 5-18-2015: REVISE SITE PLAN
 6-15-2015: REVISE SITE PLAN
 6-17-2015: STAKE OUT

ALGX02108-1A.pdf - 05/12/2018 - 04:08 PM - Scale 1:300.00